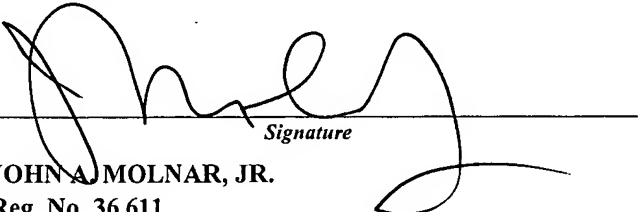
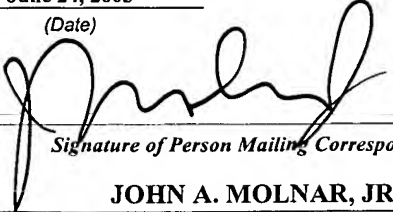
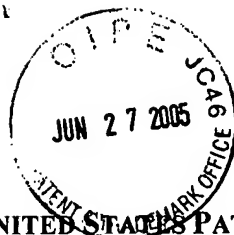


IFW

AMENDMENT TRANSMITTAL LETTER (Large Entity)				Docket No. 2802-159-030	
Applicant(s): Steven M. Powell, et al					
Application No. 10/694,617	Filing Date 10/27/2003	Examiner Patrick F. Brinson	Customer No. 23984	Group Art Unit 3754	Confirmation No. 5140
<div style="display: flex; align-items: center;"><div style="border: 1px solid black; border-radius: 50%; padding: 10px; text-align: center; width: 100px; margin-right: 10px;"><p>INVENTION:</p><p>JUN 27 2005</p><p>PATENT &amp; TRADEMARK OFFICE</p></div><div><p>TUBULAR POLYMERIC COMPOSITES FOR TUBING AND HOSE CONSTRUCTIONS</p></div></div>					
<u>COMMISSIONER FOR PATENTS:</u>					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	43 -	43 =	0	x \$50.00	\$0.00
INDEP. CLAIMS	3 -	3 =	0	x \$200.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00
<div><input checked="" type="checkbox"/> No additional fee is required for amendment.</div> <div><input checked="" type="checkbox"/> Please charge Deposit Account No. 16-0325 in the amount of \$0.00</div> <div><input type="checkbox"/> A check in the amount of to cover the filing fee is enclosed.</div> <div><input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account</div> <div><div><input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.</div><div><input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.</div></div> <div><input type="checkbox"/> Payment by credit card. Form PTO-2038.</div> <div><b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b></div>					
<div style="text-align: center;"> Signature</div> <div>JOHN A. MOLNAR, JR. Reg. No. 36,611 Parker-Hannifin Corporation 6035 Parkland Boulevard Cleveland, Ohio 44124-4141 Phone: 216-896-2212 Fax: 216-896-4027 e-mail: jmolnar@parker.com</div>			<div>Dated: June 24, 2005</div> <div style="border: 1px solid black; padding: 5px; margin-top: 10px;"><div>I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on</div><div style="text-align: center;">June 24, 2005 (Date)</div><div style="text-align: center;"> Signature of Person Mailing Correspondence</div><div style="text-align: center;">JOHN A. MOLNAR, JR. Typed or Printed Name of Person Mailing Correspondence</div></div>		
CC:					

Appl. No. Serial No. 10/694,617  
Amdt. dated June 24, 2005  
Reply to Office action of June 6, 2005



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. : 10/694,617  
Applicant : Steven M. Powell  
Filed : October 27, 2003  
Title : Tubular Polymeric Composites for  
Tubing and Hose Constructions  
TC/A.U. : 3754  
Examiner : Patrick F. Brinson  
Docket No. : 2802-159-030

Honorable Commissioner For Patents  
Alexandria, VA 22313-1450

**ELECTION**

Responsive to the Office communication mailed June 6, 2005, consideration of the following in connection with the above-identified application respectfully is requested.

The outstanding Office action contains a restriction requirement between: Group I, claims 1-35, drawn to a tubular polymeric composite member; Group II, claims 36-39 [*sic*], drawn to a tubular polymeric composite; and Group III, claims 40-43 [*sic*], drawn to a tubular polymeric composite. Applicant hereby elects without traverse to prosecute the invention of Group II, which the Examiner has grouped as claims 36-39.

Upon review, however, it appears that the claims of Group II should be grouped as claims 36-40, claim 40 being dependent on independent claim 36. Should the Examiner be in agreement, then Applicant hereby elects prosecute the invention of that grouping, to wit claims 36-40.

Respectfully submitted,

John A. Molnar, Jr.  
Reg. No. 36,611  
PARKER-HANNIFIN CORPORATION  
6035 Parkland Boulevard  
Cleveland, OH 44124-4141  
Phone: (216) 896-2212  
Fax: (216) 896-4027

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited on June 24, 2005, with the United Postal Service as first class mail in an envelope addressed to: Mail Stop Non-Fee Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

John A. Molnar, Jr.